

Fourth Sunday of Advent

December 22, 2024

10:15 am

Prelude

Introduction

Cradle and cross are inextricably connected on the fourth Sunday of Advent. Between a lovely tribute to the little town of Bethlehem and Mary's magnificent song of praise, the letter to the Hebrews reminds us in no uncertain terms that Christ's advent is for "the offering of the body of Jesus Christ once for all." It is the kind of tension in which the church always lives as when in holy communion—with high delight—"we proclaim the Lord's death."

Confession and Forgiveness

Blessed be the holy Trinity, ✙ one God, alive in the world, reviving creation, arriving soon. **Amen.**

Let us confess our sin in the presence of God and of one another.

Silence is kept for reflection.

God of mercy, **we confess that we have sinned. We trust earthly powers and human authority alone. We grow fearful. We cling to false comforts.**

God of might, **we confess that we have sinned. We have turned away from our neighbors. We have trusted false promises.**

God in our midst, **we confess that we have sinned. We plead: come to us. Bring your mercy to birth in us.**

A righteous branch springs forth: it is Christ the Lord, our Savior, in whom we have forgiveness, life, and mercy. By the power of the Holy Spirit, receive the grace and forgiveness of God through ✙ Christ Jesus, whose day draws near. **Amen.**

Gathering Hymn: ELW #265

"The Angel Gabriel from Heaven Come"

1. The angel Gabriel from heaven came, with wings as drifted snow, with eyes as flame: "All hail to thee, O lowly maiden Mary, most highly favored lady." Gloria!
2. "For know a blessed mother thou shalt be, all generations laud and honor thee; thy son shall be Emmanuel, by seers foretold, most highly favored lady." Gloria!
3. Then gentle Mary meekly bowed her head; "to me be as it pleaseth God," she said. "My soul shall laud and magnify God's holy name." Most highly favored lady, Gloria!

4. **Of her, Emmanuel, the Christ, was born in Bethlehem all on a Christmas morn, and Christian folk throughout the world will ever say: "Most highly favored lady." Gloria!**

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Prayer of the Day

Stir up your power, Lord Christ, and come. With your abundant grace and might, free us from the sin that binds us, that we may receive you in joy and serve you always, for you live and reign with the Father and the Holy Spirit, one God, now and forever. Amen.

Readings and Psalms

First Reading: Micah 5:2-5a

The prophet Micah, having pronounced judgment upon Judah, speaks of a future shepherd-king who, like David, will come from the small town of Bethlehem. (Ephrathah refers to the area around Bethlehem.) This king will restore Israel and bring peace. New Testament writers understood this passage to be referring to Jesus.

² But you, O Bethlehem of Ephrathah,
who are one of the little clans of Judah,
from you shall come forth for me
one who is to rule in Israel,
whose origin is from of old,
from ancient days.

³ Therefore he shall give them up until the time
when she who is in labor has brought forth;
then the rest of his kindred shall return
to the people of Israel.

⁴ And he shall stand and feed his flock in the strength of the LORD,
in the majesty of the name of the LORD his God.
And they shall live secure, for now he shall be great
to the ends of the earth;

^{5a} and he shall be the one of peace.

Psalm: Luke 1:46b-55

^{46b} My soul proclaims the greatness of the Lord,

⁴⁷ my spirit rejoices in God my Savior,

⁴⁸ **for you, Lord, have looked with favor on your lowly servant.**

From this day all generations will call me blessed:

⁴⁹ you, the Almighty, have done great things for me
and holy is your name.

⁵⁰ **You have mercy on those who fear you,
from generation to generation.**

⁵¹ You have shown strength with your arm
and scattered the proud in their conceit,

⁵² **casting down the mighty from their thrones**

and lifting up the lowly.

⁵³ You have filled the hungry with good things
and sent the rich away empty.

⁵⁴ **You have come to the aid of your servant Israel,
to remember the promise of mercy,**

⁵⁵ the promise made to our forebears,
to Abraham and his children forever.

Second Reading: Hebrews 10:5-10

The author of Hebrews uses the image of religious sacrifice to convey the significance of Christ's coming. Through obedient acceptance of God's will, Christ allows his own body to become the greatest sacrifice of all, one through which we are made a holy people.

⁵ Consequently, when Christ came into the world, he said,
"Sacrifices and offerings you have not desired,
but a body you have prepared for me;

⁶ in burnt offerings and sin offerings
you have taken no pleasure.

⁷ Then I said, 'See, God, I have come to do your will, O God'
(in the scroll of the book it is written of me)."

⁸ When he said above, "You have neither desired nor taken pleasure in sacrifices and offerings and burnt offerings and sin offerings" (these are offered according to the law),

⁹ then he added, "See, I have come to do your will." He abolishes the first in order to establish the second. ¹⁰ And it is by God's will that we have been sanctified through the offering of the body of Jesus Christ once for all.

Gospel Acclamation

Alleluia. Here I am, the servant of the Lord; let it be with me according to your word.

Alleluia. (Luke 1:38)

The Holy Gospel according to the book of Luke starting with the first Chapter. **Glory to you, O Lord**

Gospel: Luke 1:39-45 [46-55]

Elizabeth, John's mother, and Mary, the mother of Jesus, are two women filled with the Holy Spirit and with faith. In Elizabeth's inspired greeting and Mary's song of praise we hear of a saving God who remembers, scatters, lifts up, and fulfills all things.

³⁹ In those days Mary set out and went with haste to a Judean town in the hill country,

⁴⁰ where she entered the house of Zechariah and greeted Elizabeth. ⁴¹ When Elizabeth heard Mary's greeting, the child leaped in her womb. And Elizabeth was filled with the Holy Spirit ⁴² and exclaimed with a loud cry, "Blessed are you among women, and blessed is the fruit of your womb. ⁴³ And why has this happened to me, that the mother of my Lord comes to me? ⁴⁴ For as soon as I heard the sound of your greeting, the child in my womb leaped for joy. ⁴⁵ And blessed is she who believed that there would be a fulfillment of what was spoken to her by the Lord." [

⁴⁶ And Mary said,

"My soul magnifies the Lord,

⁴⁷ and my spirit rejoices in God my Savior,

⁴⁸ for he has looked with favor on the lowliness of his servant.
Surely, from now on all generations will call me blessed;
⁴⁹ for the Mighty One has done great things for me,
and holy is his name.
⁵⁰ His mercy is for those who fear him
from generation to generation.
⁵¹ He has shown strength with his arm;
he has scattered the proud in the thoughts of their hearts.
⁵² He has brought down the powerful from their thrones,
and lifted up the lowly;
⁵³ he has filled the hungry with good things,
and sent the rich away empty.
⁵⁴ He has helped his servant Israel,
in remembrance of his mercy,
⁵⁵ according to the promise he made to our ancestors,
to Abraham and to his descendants forever.”

Sermon

Hymn of the Day: ELW #257 "O Come, O Come Emmanuel"

**1. O come, O come, Emmanuel, and ransom captive Israel, that mourns in
lonely exile here until the Son of God appears.**

Refrain: Rejoice! Rejoice! Emmanuel shall come to you O Israel.

**2. O come, O Wisdom from on high, embracing all things far and nigh: in
strength and beauty come and stay; teach us your will and guide our way.**

Refrain

**3. O come, O come, O Lord of might, as to your tribes on Sinai's height in
ancient times you gave the law in cloud, and majesty, and awe. *Refrain***

**4. O come, O Branch of Jesse, free your own from Satan's tyranny; from depths
of hell your people save, and give them vict'ry o'er the grave. *Refrain***

**5. O come, O key of David, come, and open wide our heav'nly home; make safe
the way that leads on high, and close the path to misery. *Refrain***

**6. O come, O Dayspring, come and cheer; O Sun of justice, now draw near.
Disperse the gloomy clouds of night, and death's dark shadow put to flight.**

Refrain

**7. O come, O King of nations, come, O Cornerstone that binds in one: refresh
the hearts that long for you; restore the broken, make us new. *Refrain***

**8. O come, O come, Emmanuel, and ransom captive Israel, that mourns in
lonely exile here until the Son of God appear. *Refrain***

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The Apostle's Creed

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.*
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

Peace

Offering

Offering Hymn: ELW #686 "We Give Thee But Thine Own"

- 1. We give thee but thine own, whate'er the gift may be;
all that we have is thine alone, a trust, O Lord, from thee.**

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Offering Prayer

Creator God, you made the whole world, even the farthest stars, and you draw near to feed us. We praise you for these gifts of bread and wine. Strengthen us with this food that we may live in expectation for the advent of your Son, Jesus Christ our Lord. Amen.

Prayers of Intercession

Lord, in your mercy, **receive our prayer.**

The Great Thanksgiving

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God. **It is right to give our thanks and praise.**

Preface

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Thanksgiving at the Table

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks;

broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Lord's Prayer

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

Invitation to Communion

God feeds us with tender mercy. Come to the table.

Distribution Hymn: ELW #254 "Come, Thou Long Expected Jesus"

- 1. Come, thou long-expected Jesus, born to set thy people free; from our fears and sins release us; let us find our rest in thee. Israel's strength and consolation, hope of all the earth thou art, dear desire of ev'ry nation, joy of every longing heart.**
- 2. Born thy people to deliver, born a child, and yet a king; born to rein in us forever, now thy gracious kingdom bring. By thine own eternal Spirit rule in all our hearts alone; by thine all sufficient merit raise us to thy glorious throne.**

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Post Communion Blessing

Prayer after Communion

Generous God, we thank you for the gift of life, for the bread of salvation. We thank you for coming among us, for leading us into peace. We thank you for showering us with mercy, for sending us into the world. Come, Lord Jesus, and go with us as we feed the hungry in your name. Amen.

Blessing

God of endings and beginnings, God in the darkness and the light, God, our hope for the journey, ✝ bless and keep you now and forever. **Amen.**

Sending Hymn: ELW #723 "Canticle of the Turning"

1. My soul cries out with a joyful shout that the God of my heart is great, and my spirit sings of the wondrous things that you bring to the ones who wait. You fixed your sight on your servant's plight, and my weakness you did not spurn, so from east to west shall my name be blest. Could the world be about to turn?

Refrain: **My heart shall sing of the day you bring. Let the fires of your justice burn. Wipe away all tears, for the dawn draws near, and the world is about to turn.**

2. Though I am small, my God, my all, you work great things in me, and your mercy will last from the depths of the past to the end of the age to be. Your very name puts the proud to shame, and to those who would for you yearn, you will show your might, put the strong to flight, for the world is about to turn. *Refrain:*

3. From the halls of pow'r to the fortress tow'r, not a stone will be left on stone. Let the king beware for your justice tears ev'ry tyrant from his throne. The hungry poor shall weep no more, for the food they can never earn; there are tables spread, ev'ry mouth be fed, for the world is about to turn. *Refrain:*

4. Though the nations rage from age to age, we remember who holds us fast: God's mercy must deliver us from the conqueror's crushing grasp. This saving word that our forebears heard is the promise which holds us bound, till the spear and rod can be crushed by God, who is turning the world around.

Refrain: **My heart shall sing of the day you bring. Let the fires of your justice burn. Wipe away all tears, for the dawn draws near, and the world is about to turn.**

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Dismissal


Go in peace. Prepare the way for Emmanuel.

Thanks be to God.

Postlude

Announcements

 **Thank You Pastor Matt Larson** for leading worship today.

 Calvary is looking for a volunteer (or volunteers) to represent Calvary on the **Welcome Committee**, which is where Calvary and four other Mankato ELCA churches are sponsoring a family of four from Nicaragua. Ariac and Andrea Cruz and their two boys have been in Minnesota almost two years. This committee

meets monthly at Bethlehem Lutheran Church. Contact Bob Diesch or Jolene Anderson for more information on the committee.

✚ **Prayers:** Please continue to keep our members and loved ones in your prayers, including Arlen, Lan-Shiang, Vivian, Ken, Deb, Ruth, Barry, Monica, Chloe, Jeff, Jenny, Dennis, Caroline, Paul, Jeannie and Gregg Nelson.

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